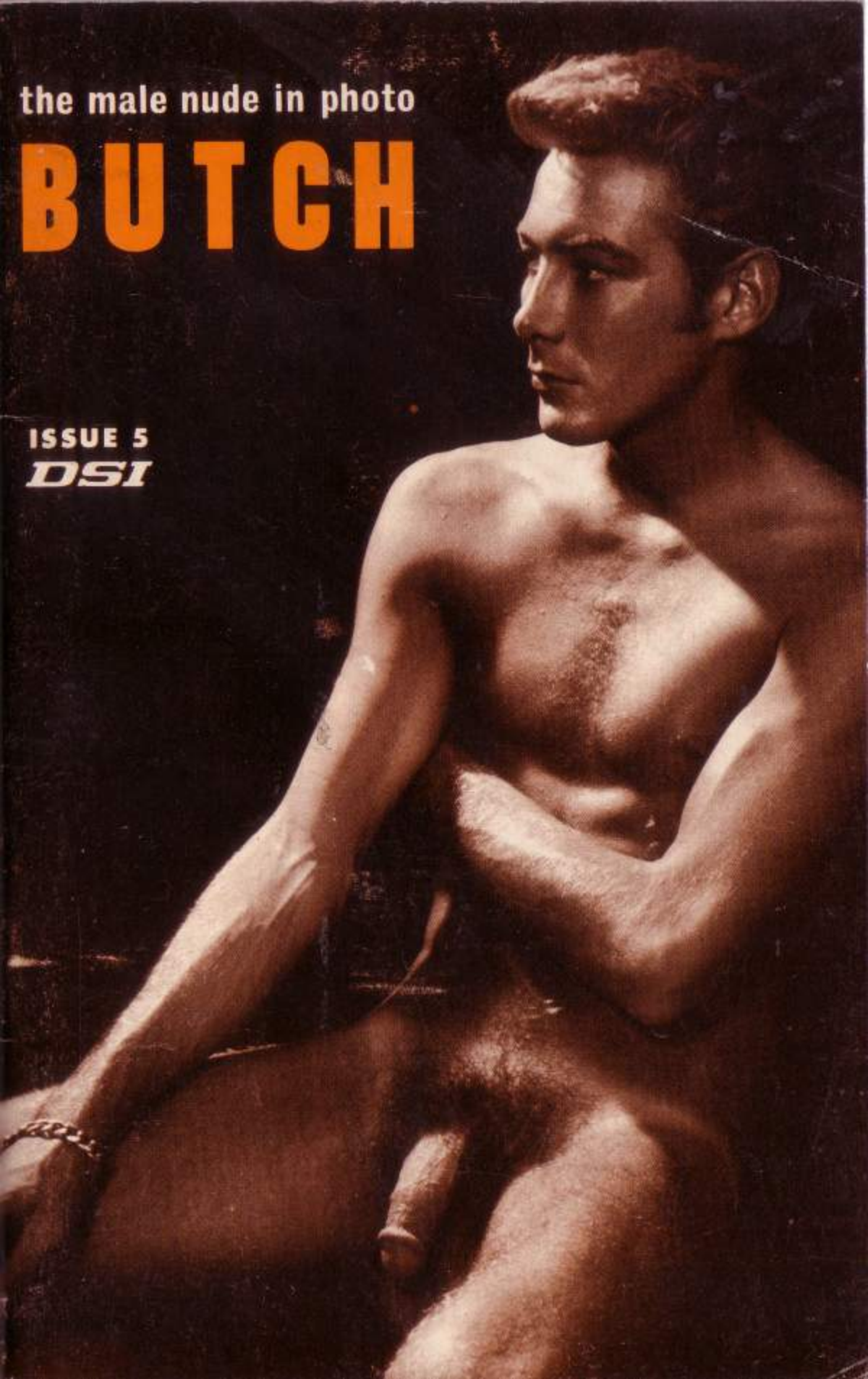
the male nude in photo

BUTCH

ISSUE 5

DSI



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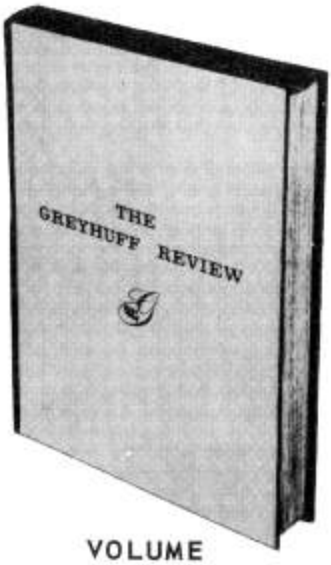

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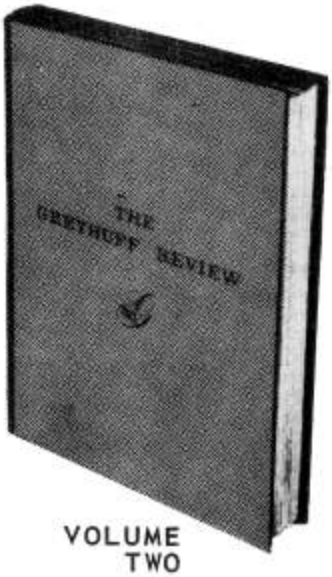

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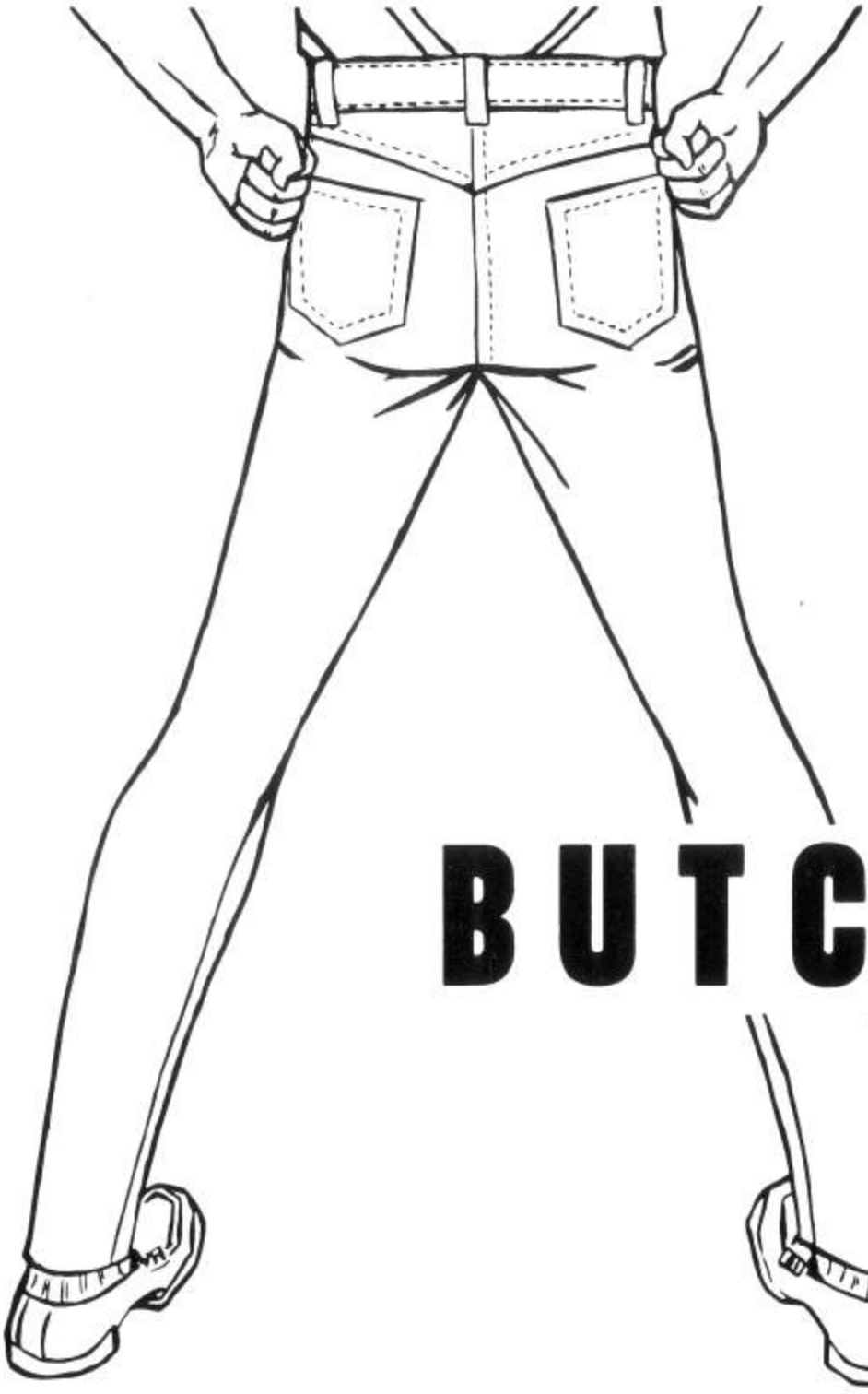

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BUTCH

the male figure in photo and drawing

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BUTCH is the international naturalist magazine. It is dedicated to the furtherance of realism in art, photography, and literature – without idealization of the beautiful or avoidance of the ugly. ■ *The photography, art, and articles contained in BUTCH are offered to illuminate the conviction that the body of man is clean and wholesome and that there can be no obscenity in God's handiwork.* ■ *It is our belief that the ability of man to be at one with himself, to have a high opinion of the portions of his body so long rejected and degraded, will make him stronger, not weaker; more moral instead of less moral.* ■ *BUTCH hopes to do its part to bring about a world wherein man will, from the moment of birth, accept himself – not with guilt and shame; but with esteem and serenity – in his totality as God made him.*

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plus photography and art

THE PUBLISHER'S CREED

The publishers of BUTCH hold that all of us, every citizen, have a common ground to defend. There is no place in our society for efforts, whether legal or extra-legal, to coerce the taste of others, to confine adults to reading and viewing matter deemed suitable for children, or to inhibit the efforts of writers and photographers to achieve artistic expression. Those concerned with freedom have the responsibility of seeing to it that each individual book or publication, whatever its contents, is given the freedom of expression granted to it by the First Amendment to the Constitution of the United States of America.

DSI

Adults are Afraid To Discuss Sex

THE first period of one of my classes in family relations had just closed. One of the women students stopped to talk with me a moment.

"I'm enrolled in this class," she said "to build up my background in sexual understanding and education, for use in my family when I have one. I figured I had better do it now, for I suppose in a few years I'll be like all the older people I know. They seem to be tongue-tied and completely walled-in when it comes to discussing sex. You know, I really believe that the older people get, the less mature they become so far as sexual matters are concerned."

I've never ceased to marvel at the shrewd insight of this girl. She was unquestionably right about what happens to people as they grow older. Unfortunately, she was also probably right in assuming that she too would become "tongue-tied and walled-in" as she grew older.

Youths Discuss Sex Freely

Many years of working in this field have proved to me that the persons who are the real problems in sex education are neither children nor youth, but the adults who surround them. The young people who talk with me are very likely to ask frankly and openly for information and help in dealing with their sexual problems.

They look at the books I have with interest, pick them up, glance through them, and ask to check them out. The adults who drop in may ask for books for their children, but almost never indicate that they have any questions or uncertainties in their own lives, and they are practically never interested in entering into any discussion. They

want to keep the subject as far from themselves as possible, and be rid of it as soon as possible.

I can bring a group of young people into my home for a social evening and have an objective probing, and thought-provoking discussion about sex. Not so with adults. I've tried it only to sense uneasiness and embarrassment and a general eagerness to drop the subject.

One of the reasons some adults are unable to be objective about sex is that their adolescent sexual experiences were never worked through satisfactorily. For example, a woman who as a girl fought against masturbation, felt guilty about it, and never got her concerns worked out is not very likely to be able to discuss masturbation with her children.

Sex Talk Embarrasses Adults

What adults will do is to make off-color comments, tell jokes, and gossip about others. In all-male groups, men may refer boastingly to their sexual experiences and conquests. In any serious discussion of sex, however, most adults are extremely ill-at-ease.

It was undoubtedly an awareness of this kind which led to a comment made by a youth at a conference on sex education which I once attended. He had been asked for his appraisal of the conference and his comment was something like this:

"You experts on sex education have been engaged in discussion for two days. You have dwelt altogether on the problems of youth. I haven't heard a single remark to indicate that any of you personally ever had, or now have any sexual feelings or problems."

Not only do adults find it almost impossible to talk freely themselves; they contrive one way or another to see that no one else does. I will offer two illustrations only of this.

First, at a conference on childbirth education, a report of an educational program conducted for high school junior and senior boys and girls was given. This program dealt with the development of the unborn child and childbirth.

The speaker giving the report stated that all of this was being done "without ever mentioning the word 'sex'." I gathered that she herself, a nurse, did not approve of this but that it was done in deference to public opinion.

The same speaker acknowledged that she knew these high school youth were themselves talking about sex.

She commented that the question which had been most upsetting to those conducting the program came from a high school girl "who just practically insisted on our answering her question, 'Should I remain a virgin?' " This question apparently caused much consternation among the instructors.

Medieval Attitudes Exist Concerning Sex

Second, I was invited by a prominent radio station to do two tapes on some aspect of family life for later broadcasting. The program director heard that I had just written a new book and thought of focussing one of the tapes on it. When she found, however, that the title of the book was "Premarital Intercourse and Interpersonal Relationships," she decided against it because she felt she couldn't use the title on the air.

She said in explaining this, "Why it wasn't until 1947 that we could use the word 'diaper' on the air, and it was only in the last couple of years that we could use 'childbirth' and 'breast-feeding' in a broadcast. We couldn't possibly use a word like 'menstruation'. "

In all fairness, I must say that this isn't true of all radio stations. But the taboo still exists, in the mid-part of the twentieth century.

The chief cause of this disability in adults is probably the fact that our society has built such strong and unyielding barriers against frankness and openness. Young people, however, have problems which are so pressing that, if they are encouraged sympathetically, they will break through these taboos and talk. But years of secrecy seem gradually to break down readiness to be frank and open on the part of almost everyone.

I once had a 17-year-old boy tell me that a year or two

previously his father had started to discuss with him reasons why premarital intercourse was undesirable. The boy said, "I didn't intend to put him on the spot, but I guess I did. I just asked him, 'Dad, did you have intercourse before you were married?' He swallowed, got red in the face and said 'Yes.' That's the last word I ever heard."

The remarkable thing in this situation is that the father said anything to begin with! This inability to talk extends to professional people. Recently, for example, I worked with a 21 year-old boy who had been paralyzed from the waist down in an auto accident when he was 16. In a personal conference he raised the usual questions about his ability to control children he might have, his social handicaps, and the problems produced by his inability to move except in a wheel chair.

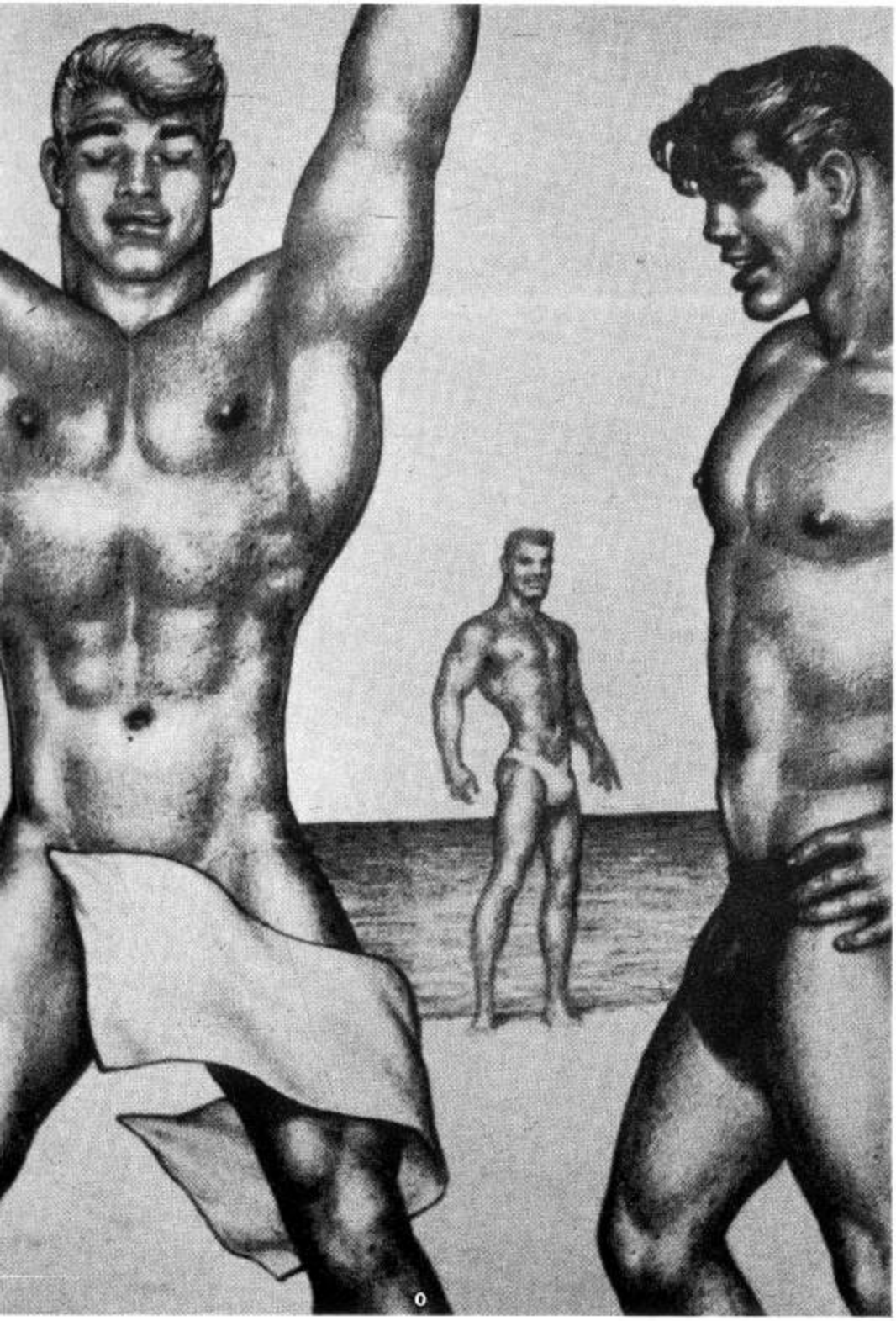
Break Shyness about Sex

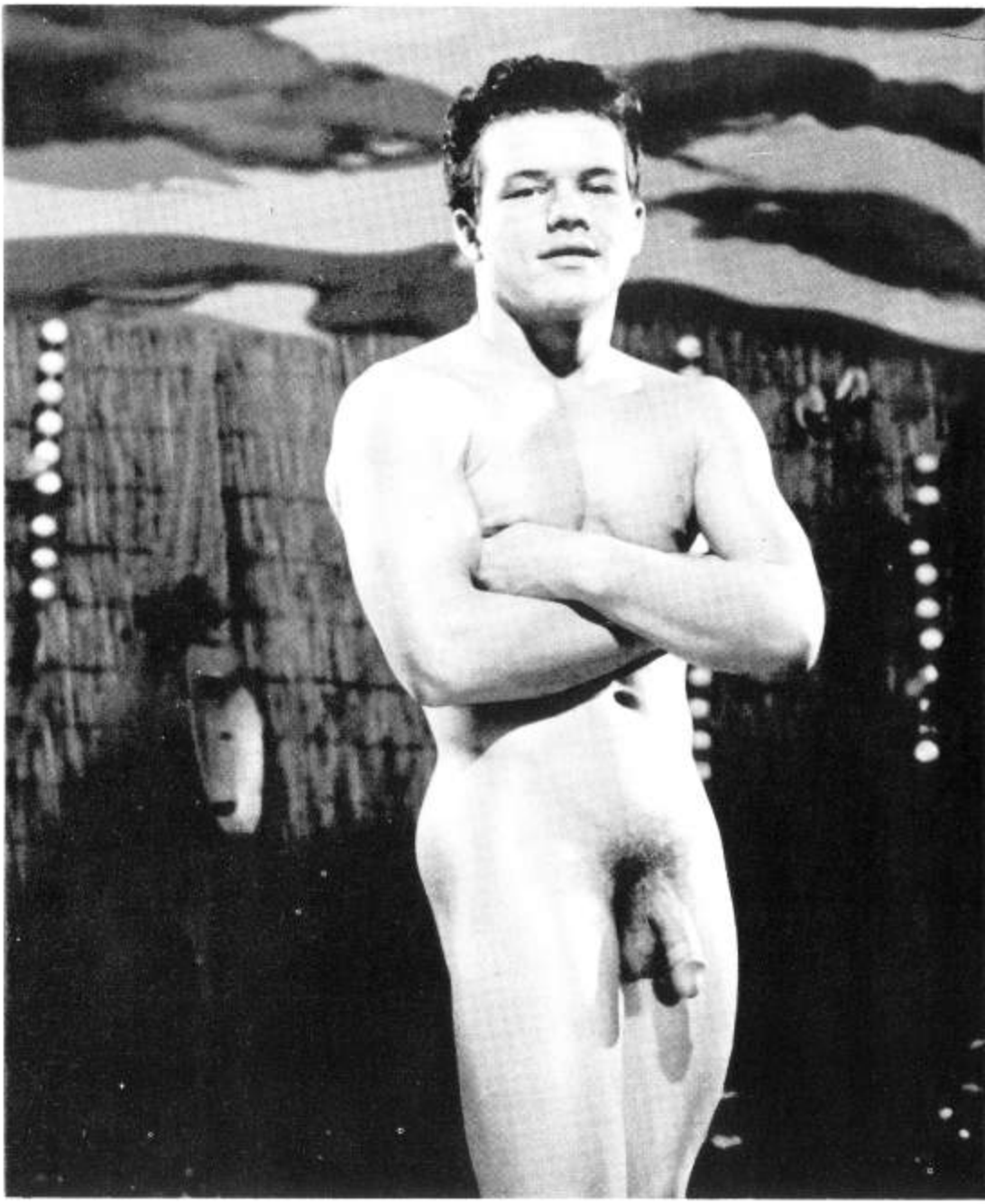
As he was making ready to leave (and since he had not asked himself), I asked if his concerns extended to his possible performance as a sexual partner. He looked a bit startled, but said it did. From this we moved into an extended discussion and I found that this had been a question with him ever since the accident. He had never felt free to mention his concerns to anyone, however.

I asked him if references to his possible sexual disability had ever been mentioned by his parents or his doctors. No one, he said, had ever mentioned it until I had raised the question. I have met this reticence and evasion not once, but several times.

What can and should be done? Obviously we should break through the barrier which exists, for it is only in this way that we can finally handle our sexual problems intelligently.

To do this each person will need to make a determined effort to understand the situation as it exists in our society and to do what he can personally to change things. This will mean, I think, that adults must study about sex and then do some honest and open thinking. ■





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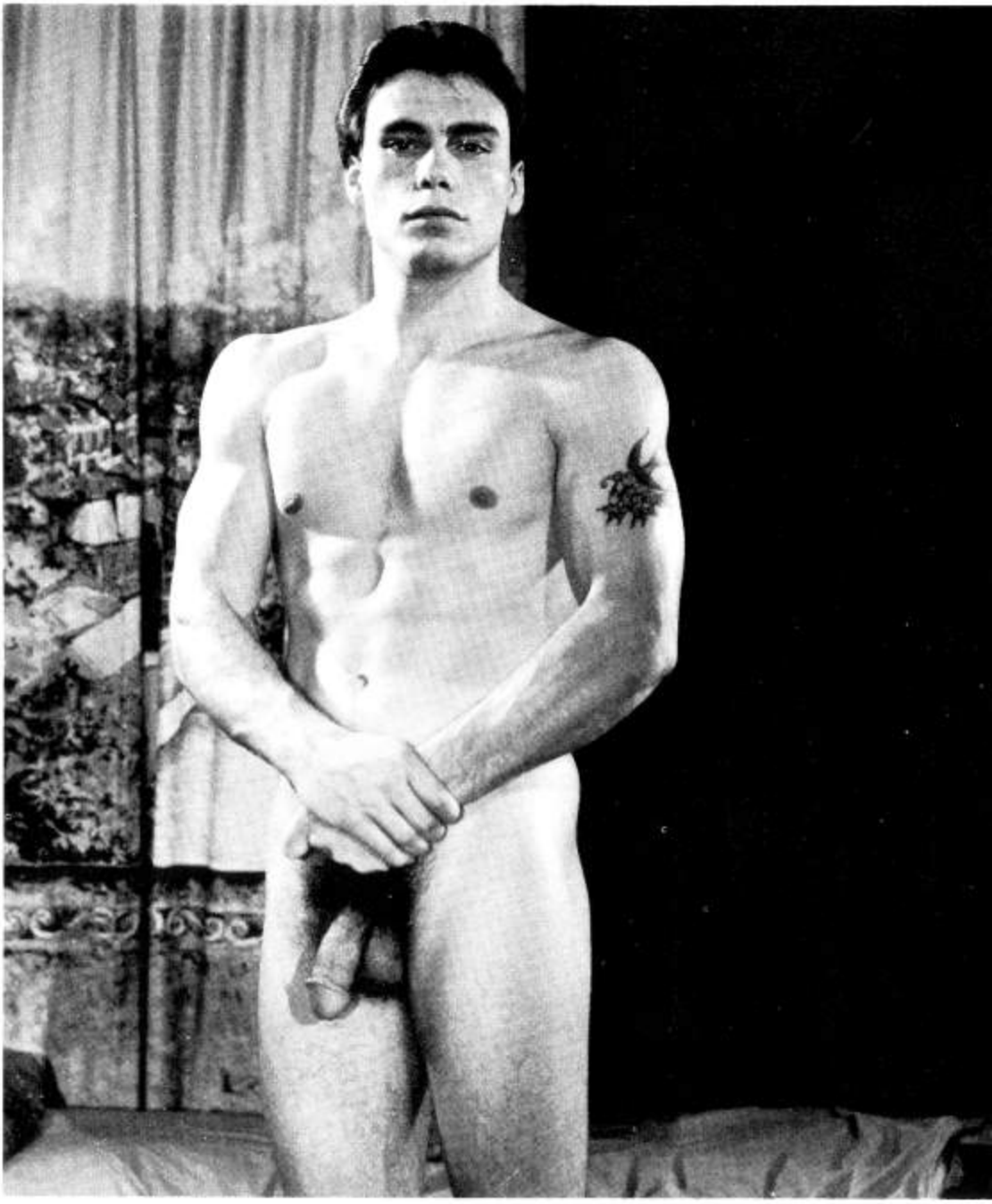

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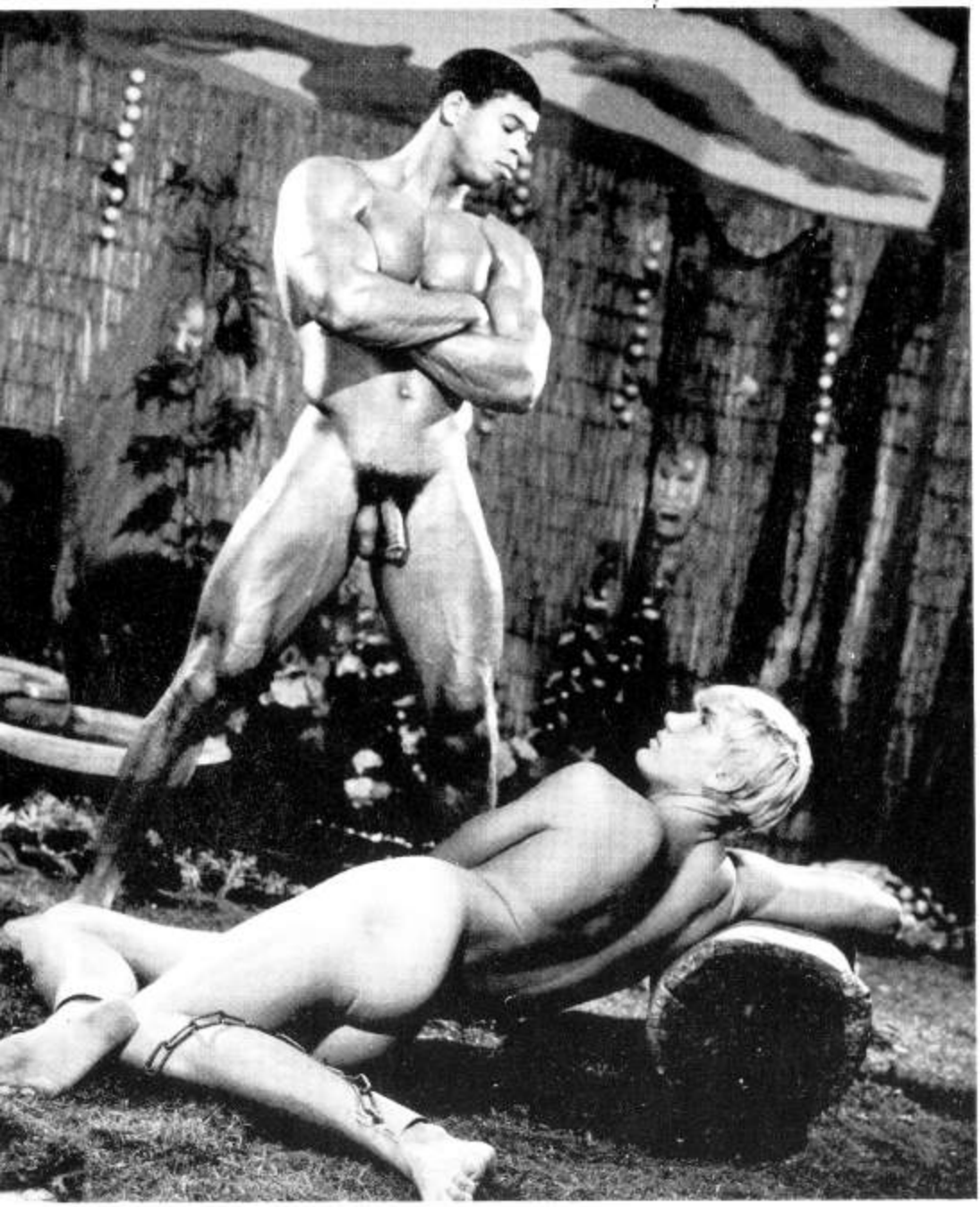

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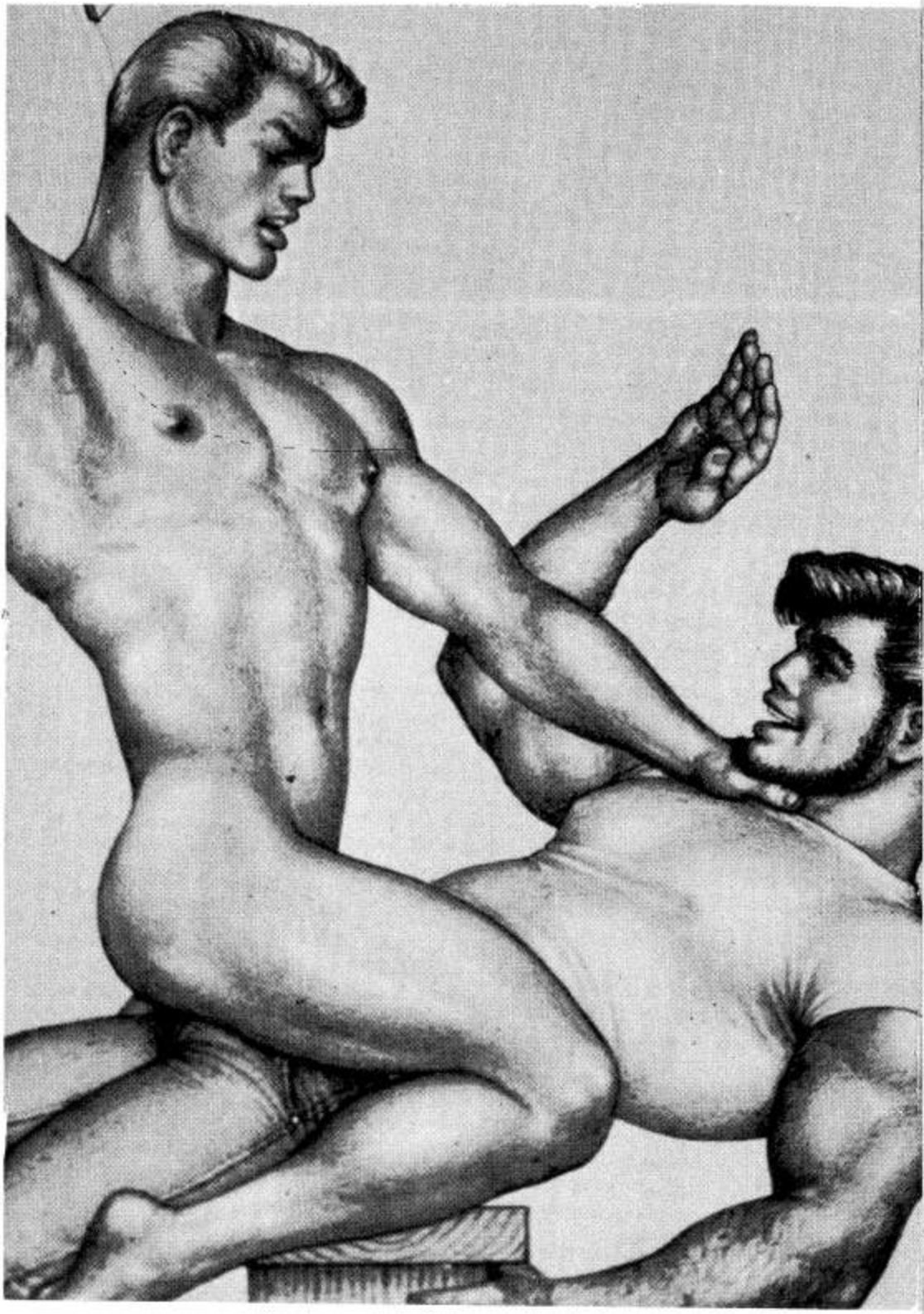
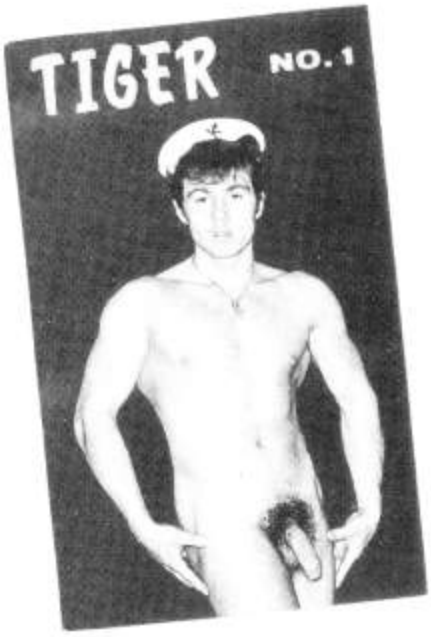


More Color than any male nudist magazine



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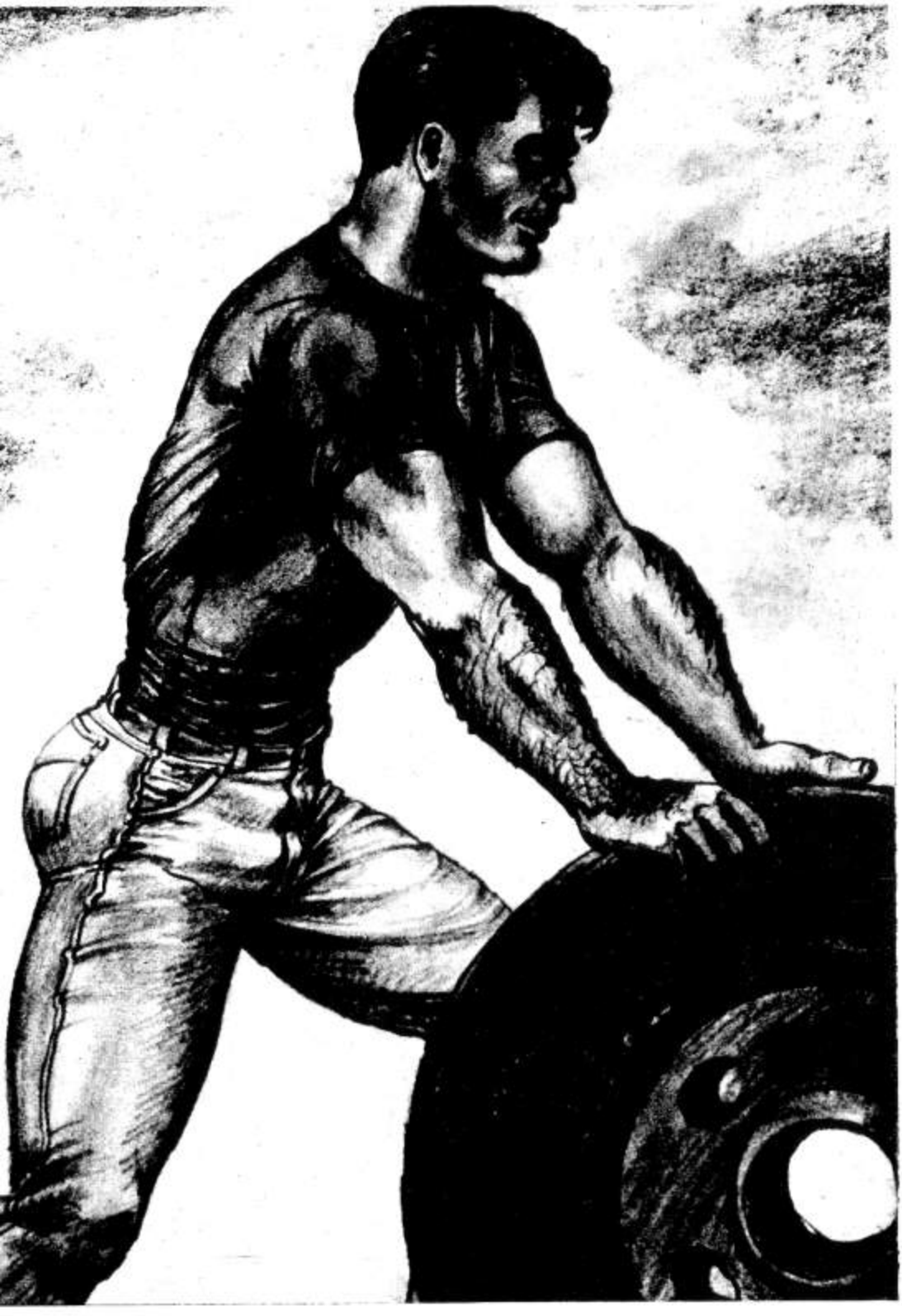

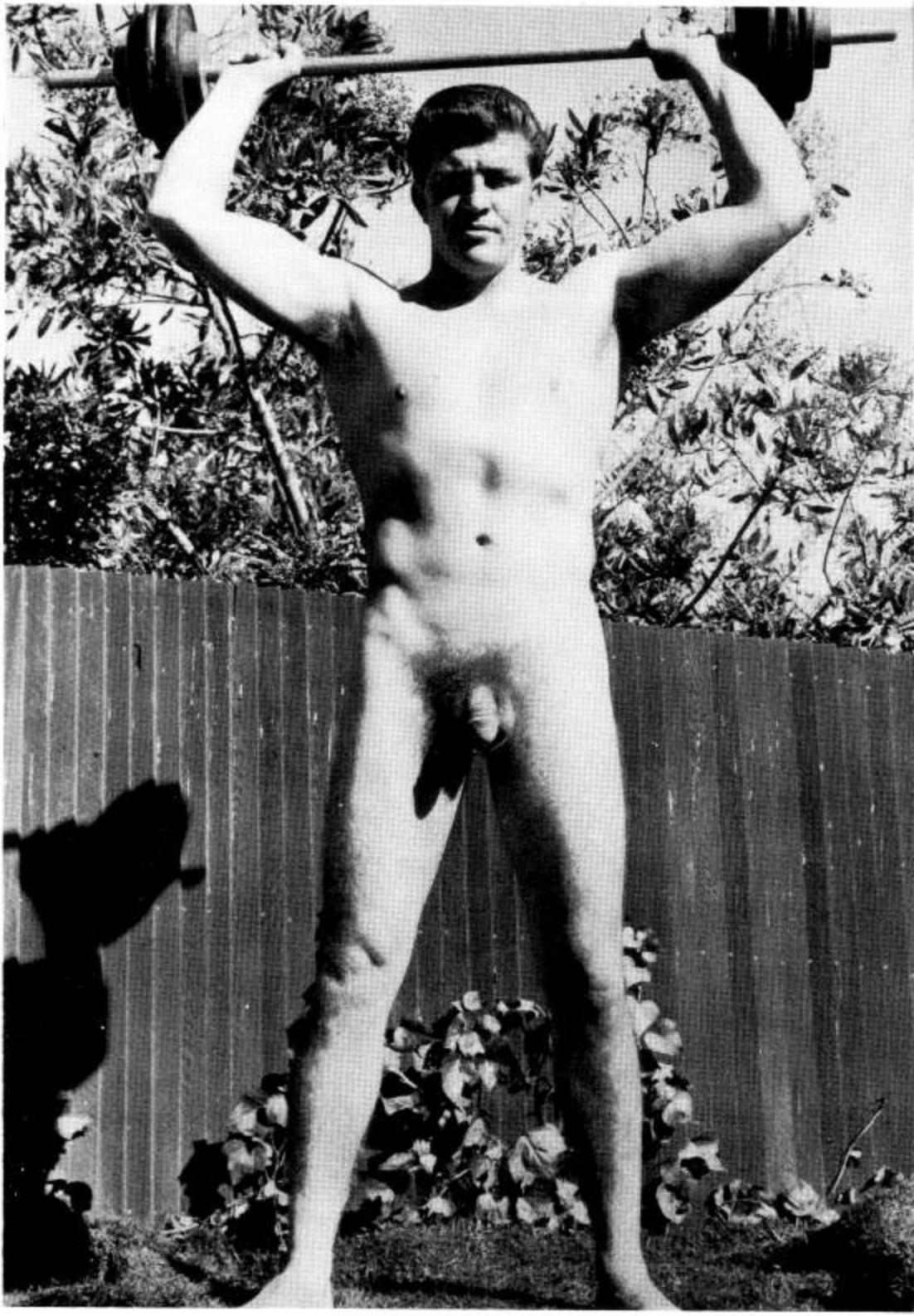

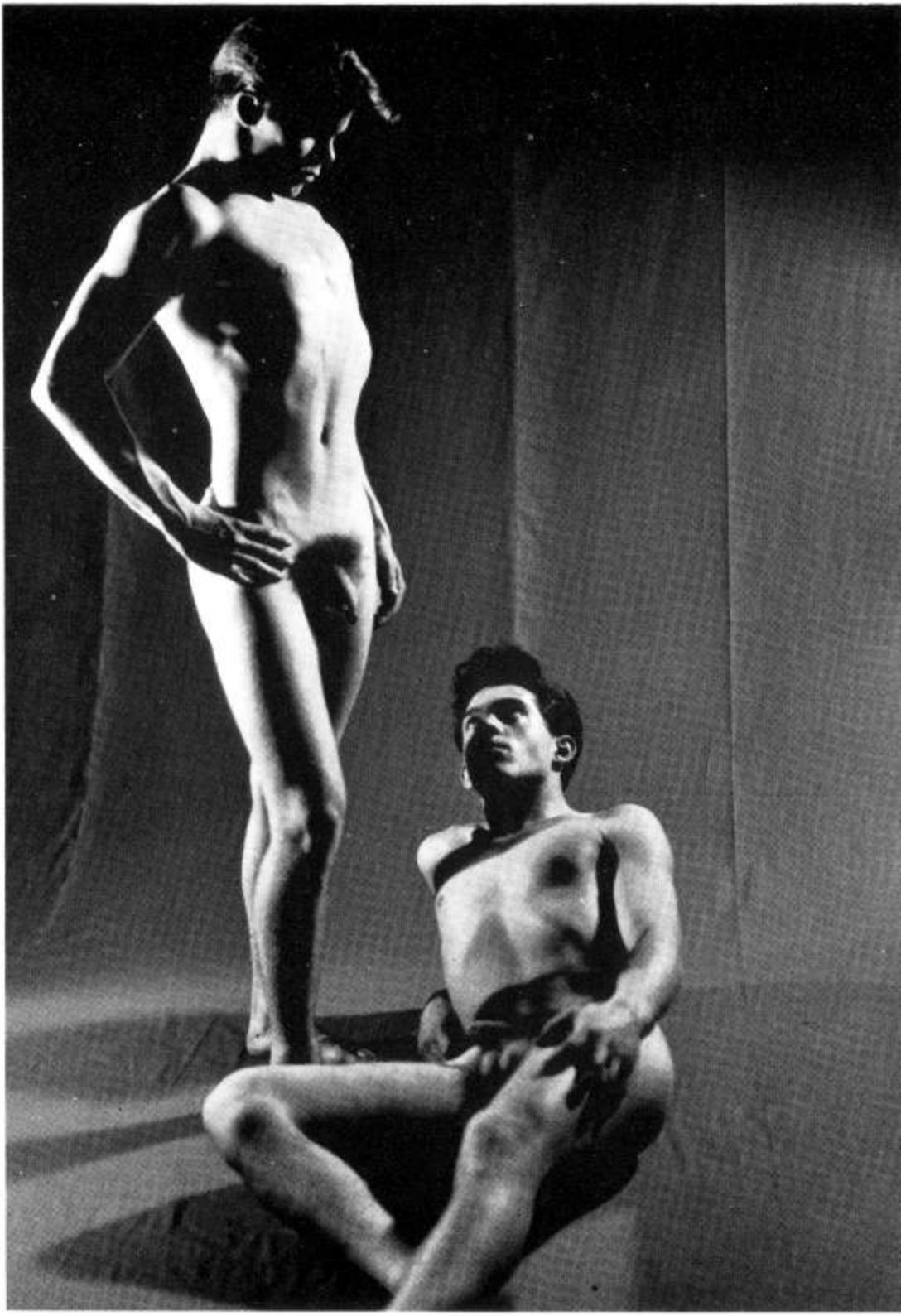

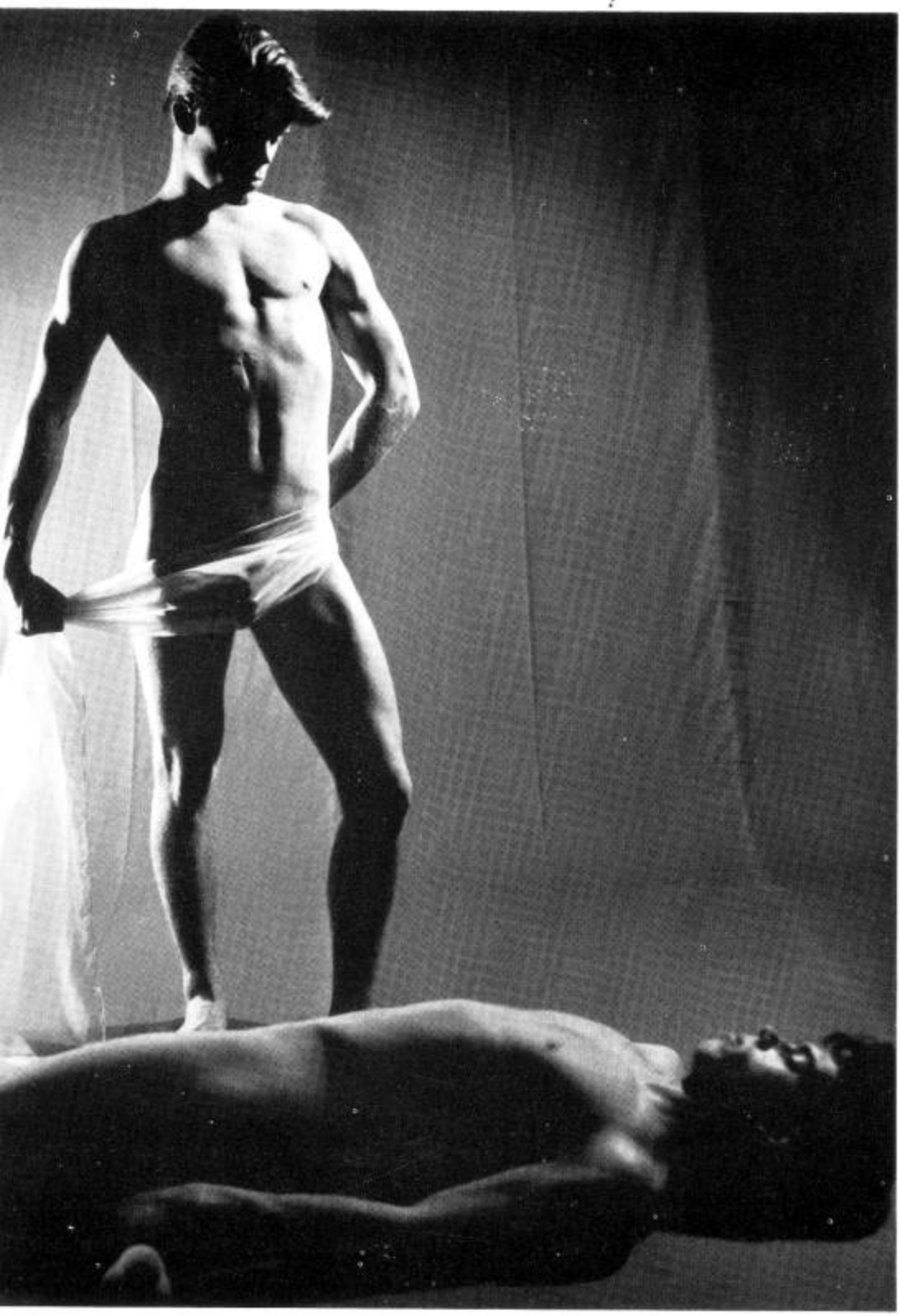

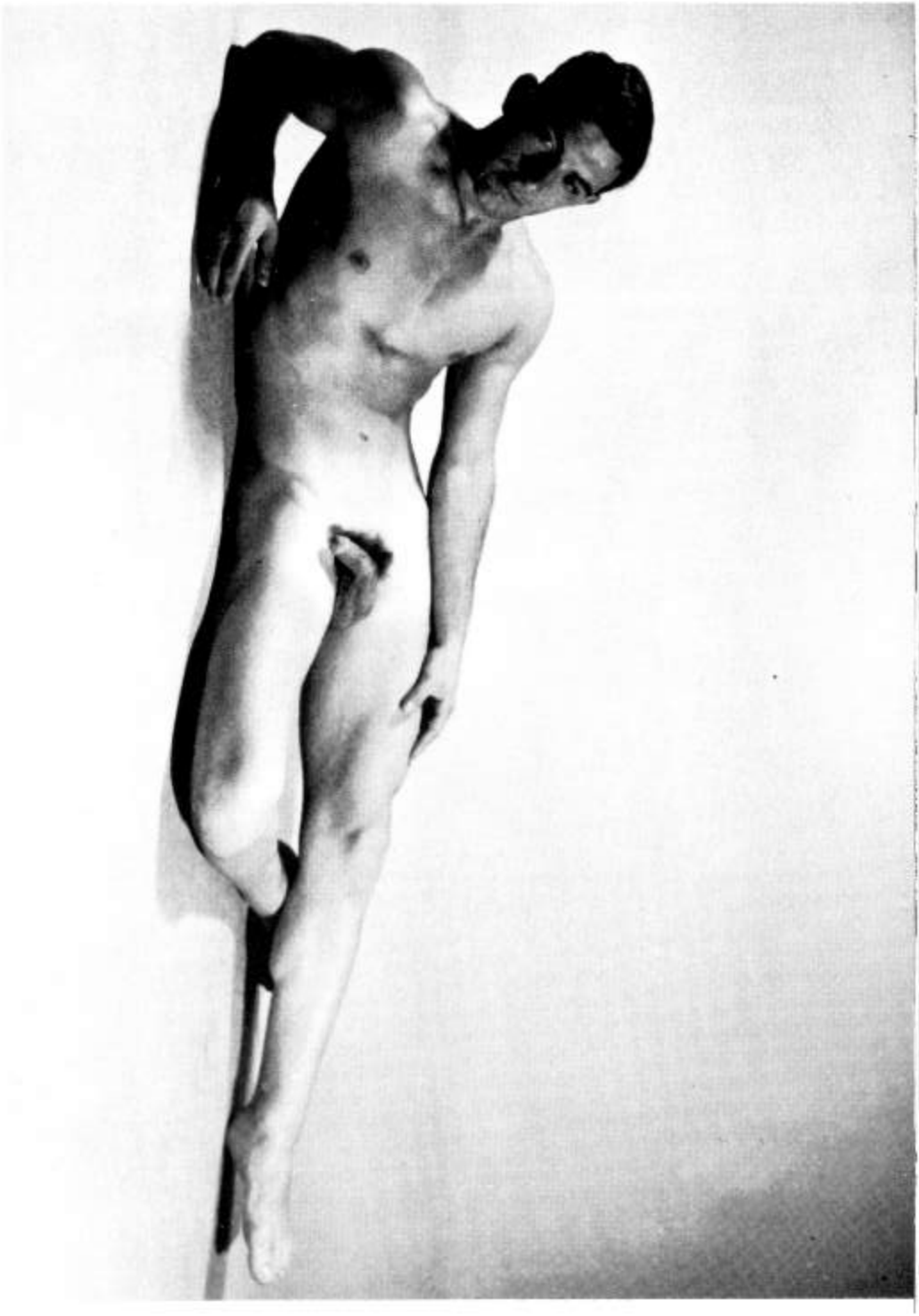

DO YOU HAVE THESE FOUR ?

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Be Honest, Be Friendly, and Enjoy Life

THERE is an old saying that to be loved, you must be a lover. This has been changed by someone who had a deeper insight into life and its relationships to read: "To have friends, you must be a friend." It has been said by some that friends are those who dislike the same people we dislike. This is an expression of the similarity of purposes we have with those who dislike certain people that we may dislike.

A friend, or lover, is also one who likes the same things we do. A friend, in other words, is one who has an appreciation of life which is similiar to ours.

"All the world loves a lover, (or friend)." Since the idea of acceptance and appreciation is the bedrock of worshipping God, we can state that when we are in love with or being a friend to someone else, we are accepting his purposes. This is precisely identical to the idea of being at one with God. Anything which will enable us to be more closely aligned with others is exactly that process which will bring us closer to God. Of course, not everyone will agree with such a broad statement for various reasons of their own. Friendship then is a road, ultimately speaking, to the Creator.

It Takes Two to Argue

An old Spanish proverb states that it takes two to argue but only one to create happiness. As long as we try to uphold our own views without consideration of the rights, feelings and privileges of others, there will be conflicts

around and within us. We can, however, lessen the intensity with which we express our views and accept equally the ideas of others. We will then begin to live in harmony with our fellowmen.

If harmony, love, and friendship are really our goals, but we still insist that others give in to us and do things our way, then we are lying to ourselves. Many friendships have been wrecked upon these rocks of insistence. It then becomes obvious that there never was any real friendship between the individuals.

Those who are objective insist upon the fulfillment of purposes. They are surrounded by friends. Those whom we call "narrow" or "carping" have empty lives- few people are willing to call them FRIEND. These latter are the ones who are insisting, "You must do things my way if you want my friendship."

Where there is a lack of appreciation of the manner in which life brings fulfillment to all, there you will find no friendship. Where there is creativity and an appreciation of the wonders of life, you will find friendship.

Show Appreciation for Others

Appreciation expressed for another must be sincerely and honestly given. Never delude yourself that you can fool another; your actions and words will not agree. A man will like you far more if he knows that your words and actions do correspond, even though they are not in total agreement with his. He at least knows where he stands with you and that he need not fear you. The man who thinks he is clever enough to lie to others about his purposes will eventually be exposed. His hearers need only to watch the fulfillment or non-fulfillment of his words.

Although it might be difficult for you to be completely honest with others, you will learn very quickly that honesty pays handsomely through the increased respect of others. By being honest, you will show others that you respect them and their purposes, even though you are not going to do things their way. This acceptance alone is all many

people need to recognize, from your actions, that you are a special friend.

There is probably no subject know today which is more discussed and less understood than sex. Thousands of books have been written, covering every aspect of it, many in direct contradiction. Sex has fascinated people from time immemorial and continues to do so. Some denounce it openly, and secretly practice that which they denounce. Others practice complete sexual abstinence. Some say sex is evil, others go to the other extreme and make it almost a religion. We have no argument with your particular attitude toward sex; we consider it for what it is- just another part of life. Because of this, it has its place in your life.

The normal person will always have what is sometimes described as a sex drive. Those of the highest achievement are people with highly developed sex natures and who have learned the Art of Sublimation of sexual energy. This does not mean that one should channel all one's energy toward other things. Most of those who are considered well balanced emotionally and physically do not spend all their time and energy in the pursuit of sexual pleasures.

Strong Sex Drive is Normal

It is true that sex desire is one of the most powerful of human desires. When motivated by this single all-powerful desire, people develop keen imaginations, courage, will power, persistence, and creative ability which is almost fantastic and which is unknown to them at other times. Many people will risk their fortunes, reputations, and even their very lives to satisfy it. When it is controlled and allowed to enrich one's life, it is one of our most useful tools.

The desire for sexual expression is inborn and natural; it cannot and should not be supressed or eliminated completely. As a matter of fact, if one attempts to do this without a full understanding of what he is doing, he may

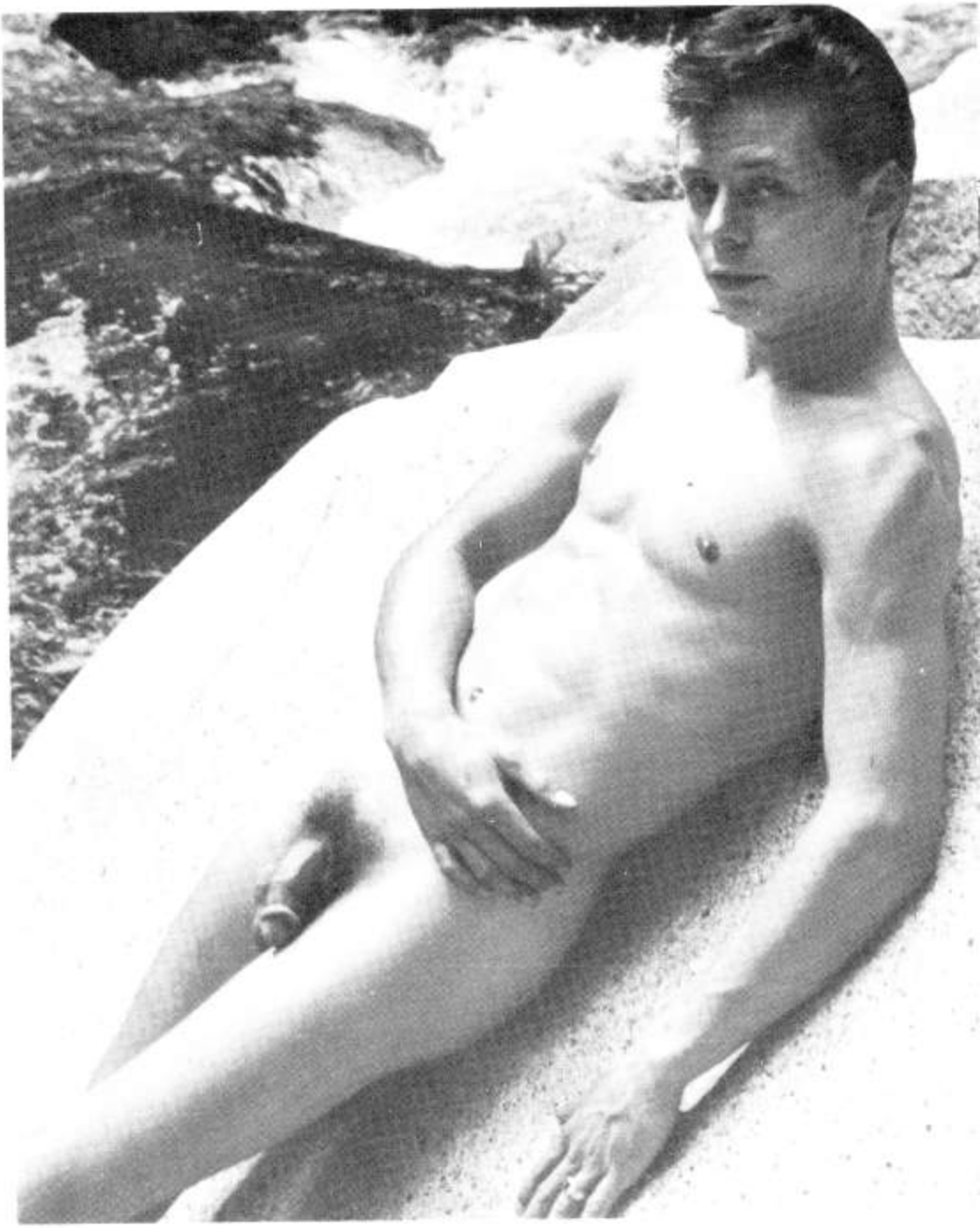
find that the results are very detrimental and that it would have been better if no attempt had been made to suppress them. The emotion of sex is an irresistable force and, when used to best advantage, can enhance every phase of your life.

The captivating individual has many facets, one of which is the ability to stimulate others. We all respond to various kinds of stimulation. Some to which we respond freely and frequently is the desire for sex expression, love, fame, power and money. Also friendship, mutual suffering, fear, narcotics and alcohol. There are others, but these are among the top. Two of these mentioned above- narcotics and alcohol- are destructive when over-used as they tend to be. But they are a stimuli for action in certain instances. As you see, sex is placed at the top of the list, even above love.

Sex Serves Many Purposes

While it can be said that love is the strongest stimulus of all, it is also true that sex is sometimes mistaken for the emotion of love. Because of ignorance on the subject, the state of mind which this emotion brings is often associated completely with the physical, preventing deeper levels of human feeling and expression of warmth, a condition which reduces sex to lust alone. Other purposes are also served by sex. Some of these are perpetuation of mankind, maintenance of health, and a brightened outlook on life. The proper use of this emotion of sex and its attendant energy can transform you from an uninteresting and lifeless person into one who is creative, responsive, and possessed with a zest for living. ■

Are you a writer, photographer, or artist? Don't let your talent go to waste. If you have any material you think we might use, send it to us today. Our only stipulation is that it must be your own work. If we use it, a check will be on its way to you. Be sure to include return postage if you want your contribution returned.



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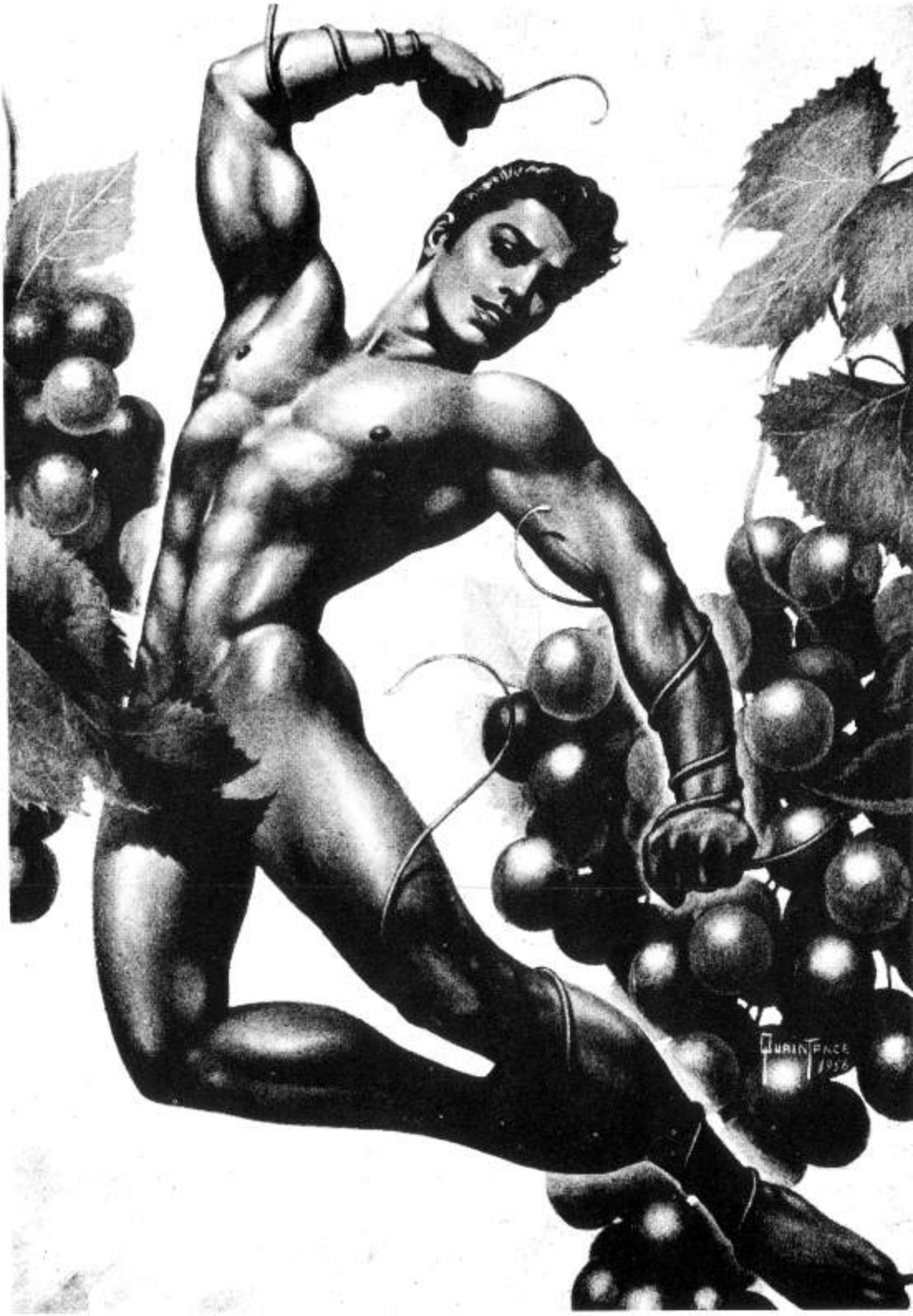
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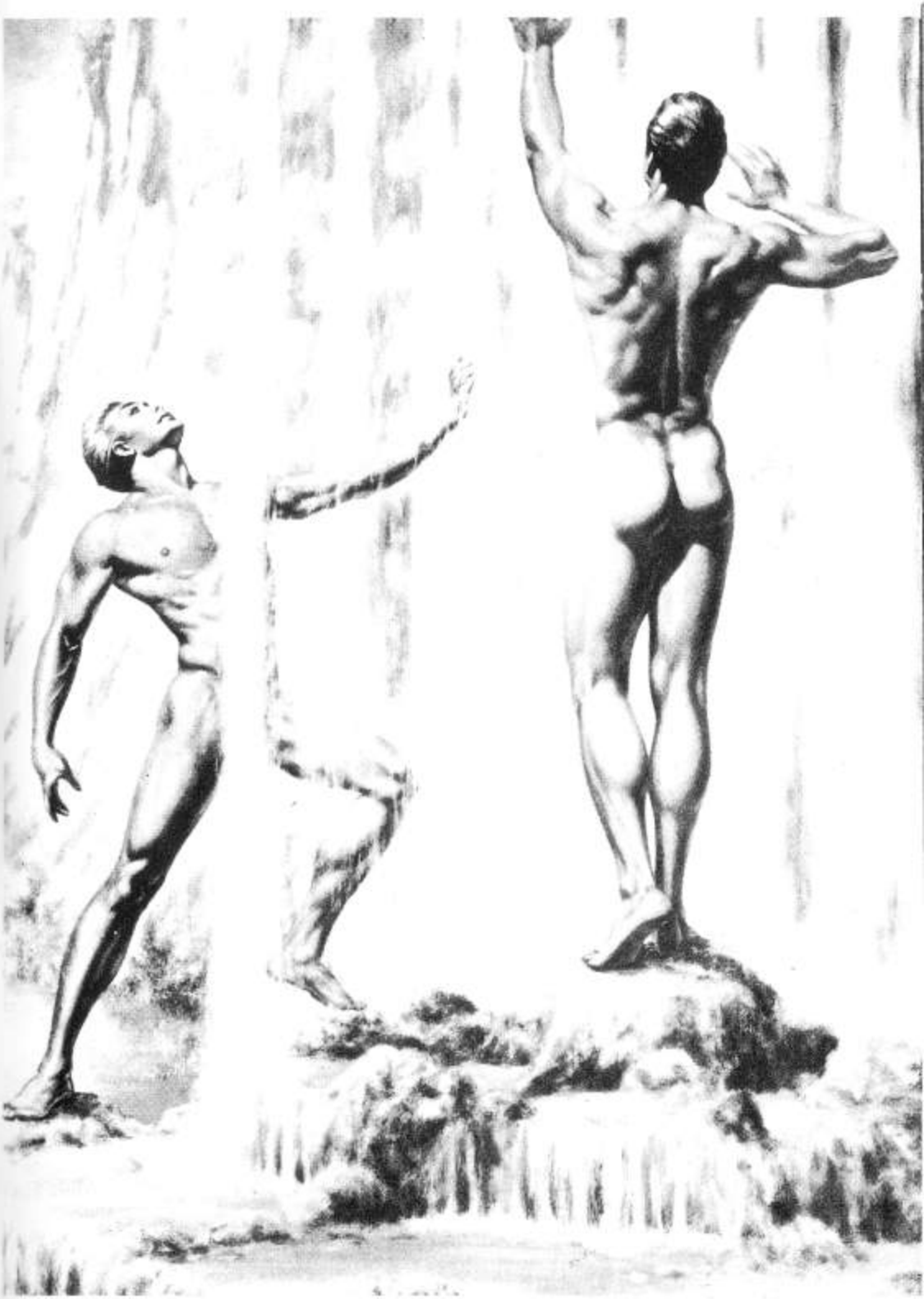

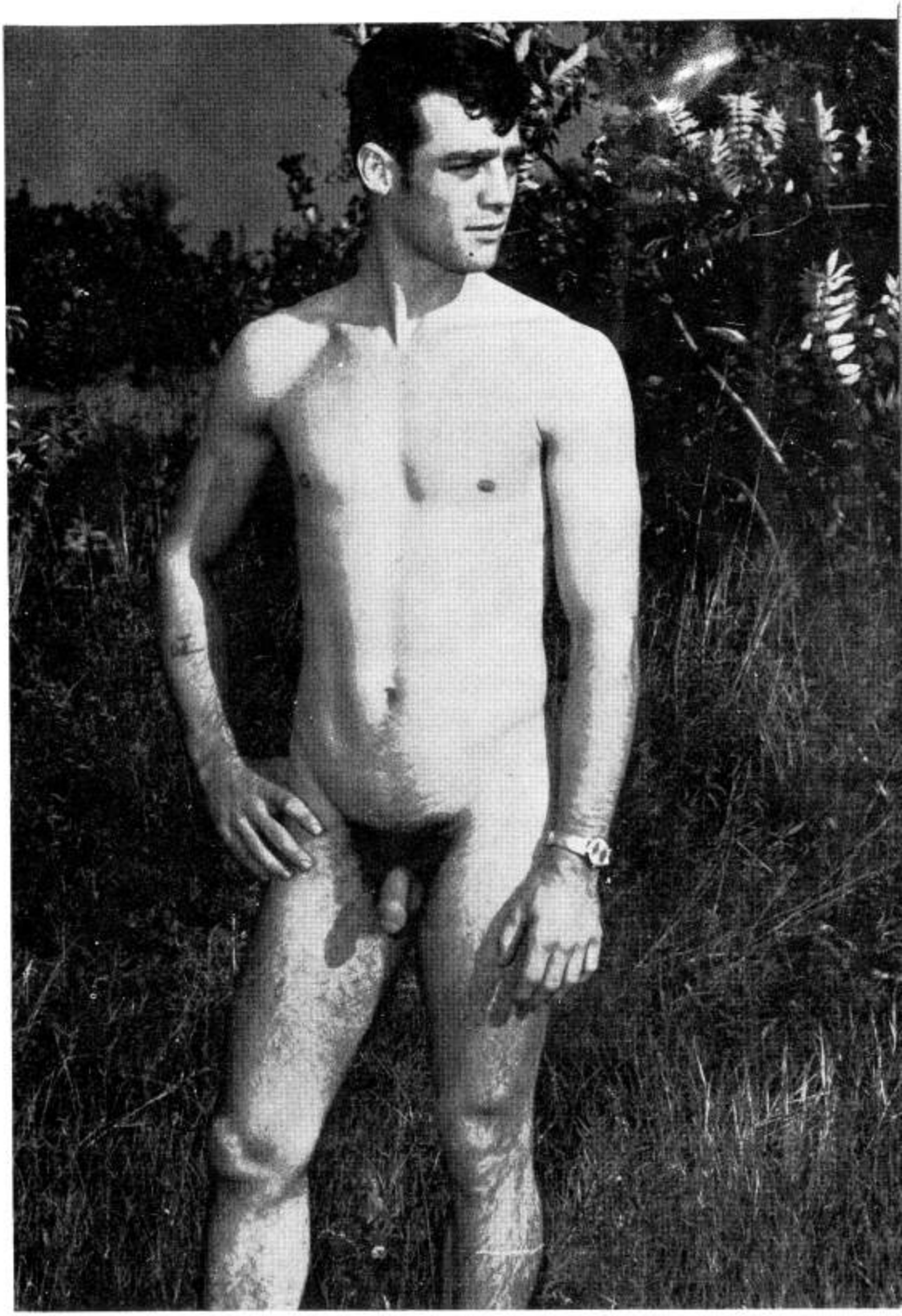

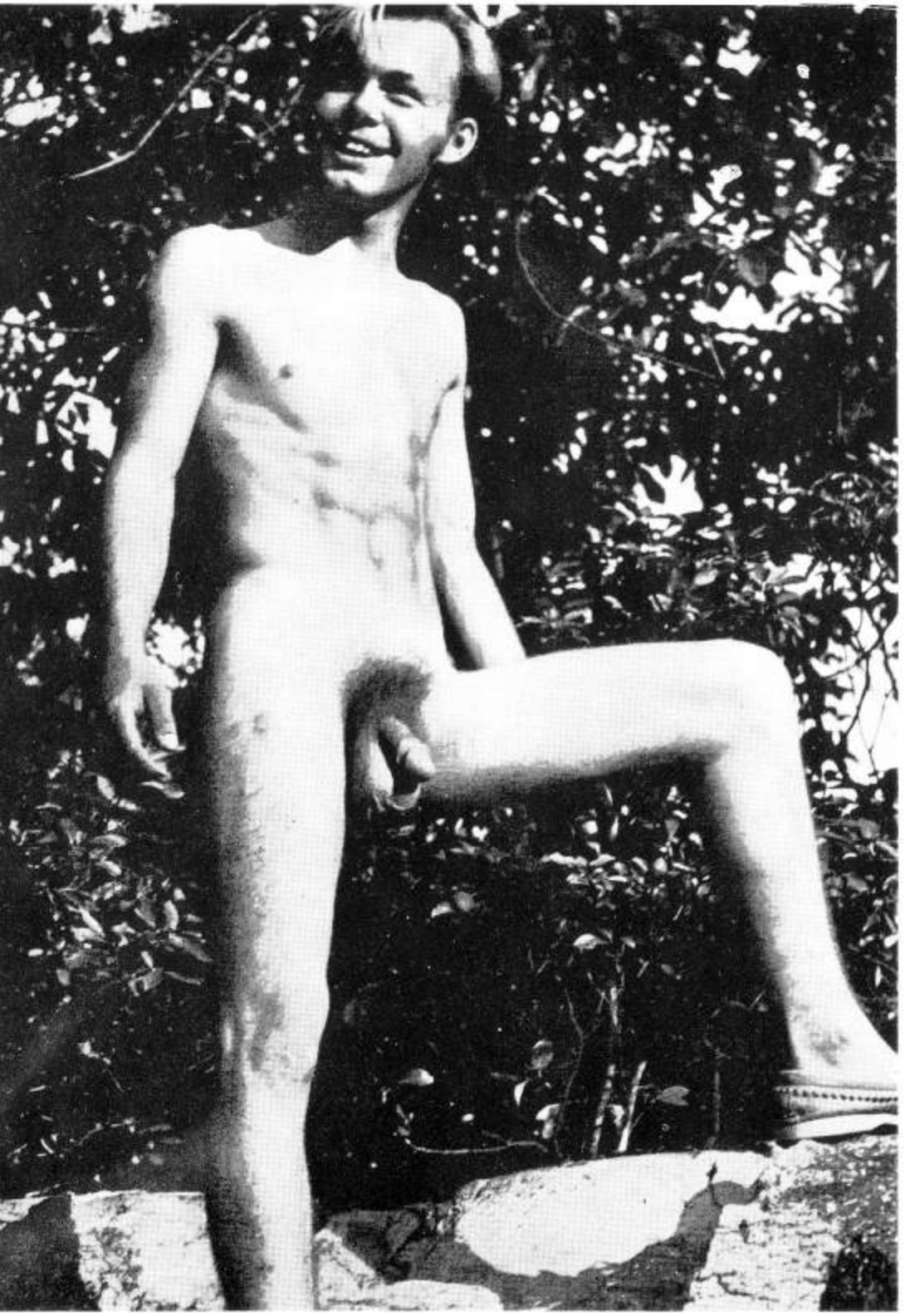

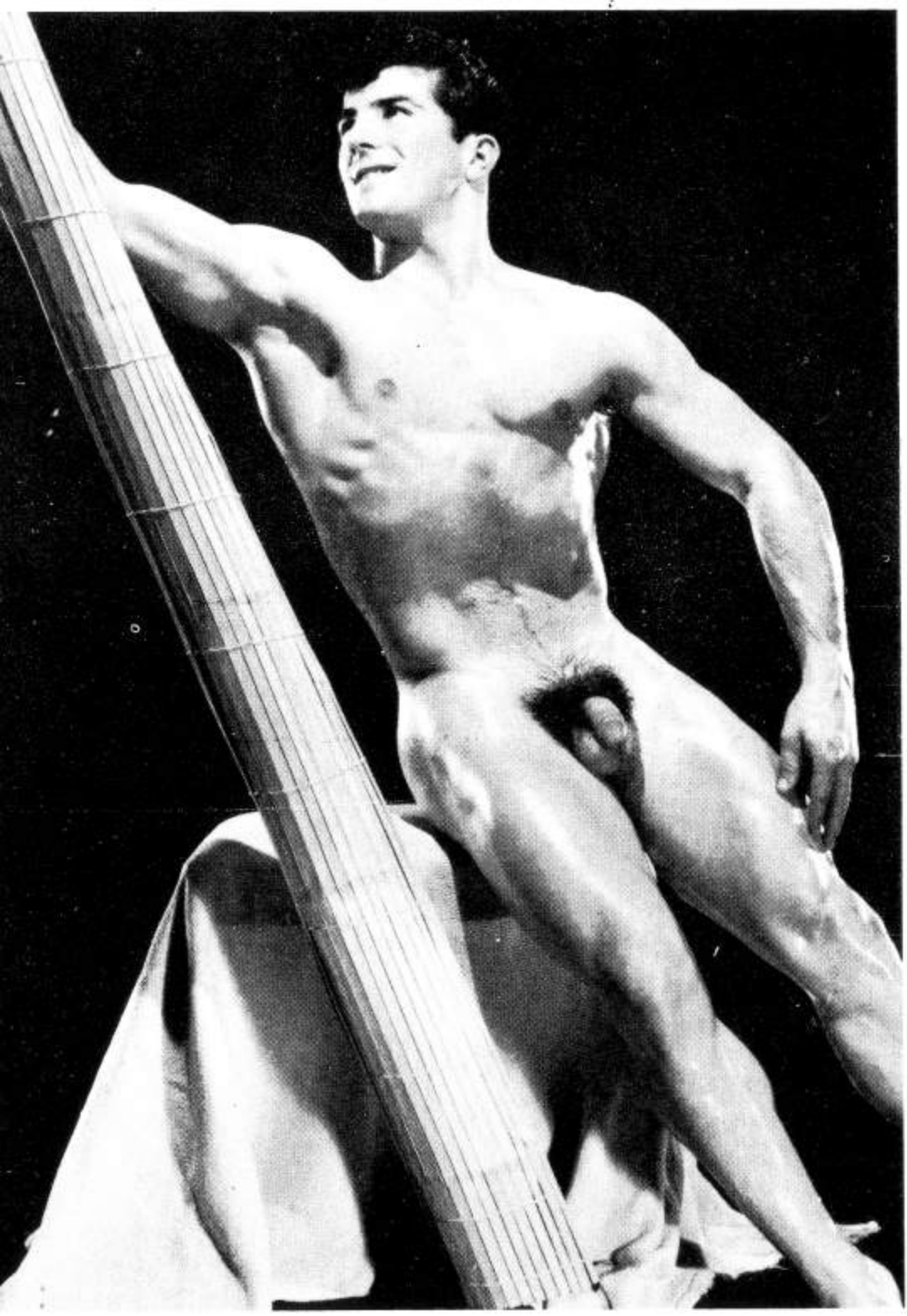

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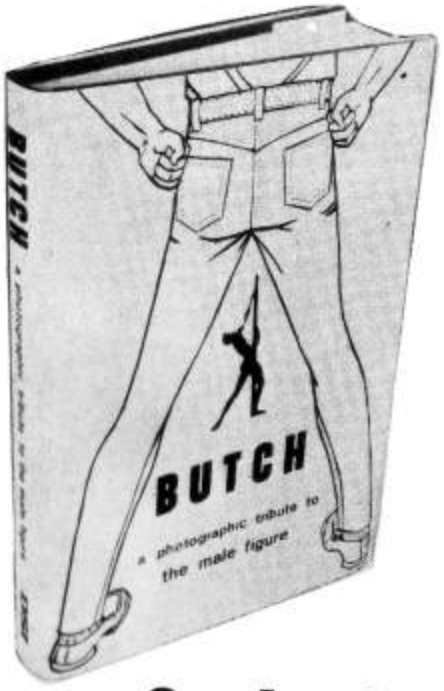

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Inside the rich blue leather covers, you will find page after page of photos – each one a tribute to the charm and rugged good looks of young manhood.

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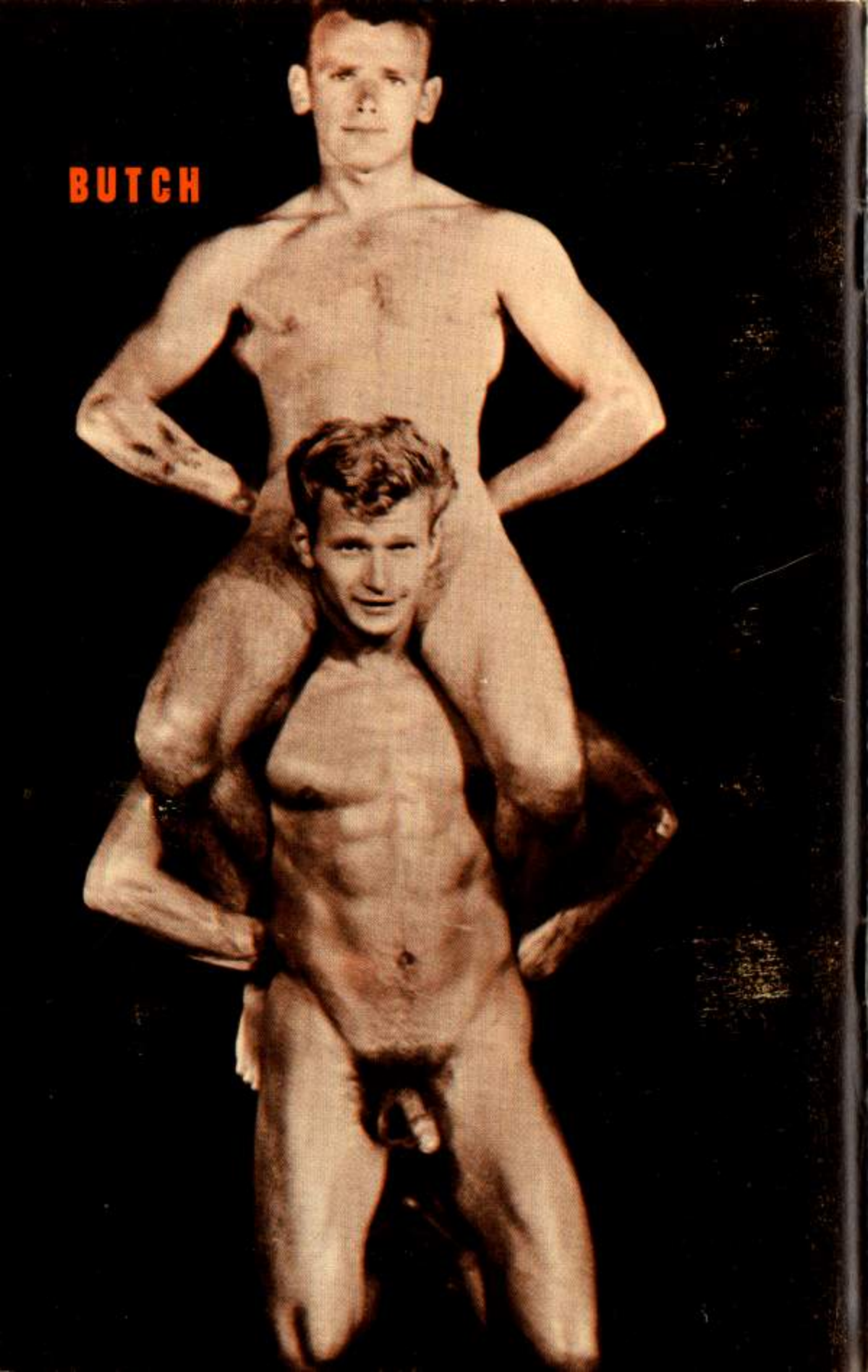
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